



THE CONVOCATION  
OF EPISCOPAL CHURCHES  
IN EUROPE

# Chrism Eucharist *and* The Renewal of Commitment to Ministry

THE CATHEDRAL CHURCH OF THE HOLY TRINITY

The Wednesday in Holy Week

April 13, 2022 • 11:00 o'clock

## *Serving in the Liturgy*

*Co-President* The Right Reverend Mark D. W. Edington  
*Bishop in Charge of the Convocation of Episcopal Churches in Europe*

*Preacher* The Right Reverend Dr. Robert Innes  
*Bishop of Gibraltar in Europe, Church of England*

*Co-president for Bishop Innes* The Venerable Dr. Peter Hooper  
*Archdeacon for France, Monaco, and Switzerland,  
Church of England Diocese in Europe*

*Celebrant at the Eucharist* The Rt. Rev. Pierre W. Whalon  
*Bishop in Charge – Resigned, Convocation of Episcopal Churches in Europe*

*Assisting Priest* The Reverend Canon Nathaniel Katz *Cathedral of the Holy Trinity, Paris*  
*Master of Ceremonies* The Venerable Walter Baer  
*Archdeacon, Convocation of Episcopal Churches in Europe*

*Acolytes:* Julie Aubry, Kayla Harward, Thomas-Xavier Martin

*Canon for Music* Zachary Ullery;  
*Organist* Andrew Dewar;  
*Choir* Members of the Cathedral Choir

*Lectors* Dawn Baity & Thomas Xavier Martin  
*Altar Guild* Harriet Rivière

*Ushers*  
*Production* Sarah Sturman & Gaël de Fournas

*All hymns reprinted with permission under ONE LICENSE #A-732425. All rights reserved.*

---

### THE CATHEDRAL CHURCH OF THE HOLY TRINITY

The Reverend Timothy Safford *Interim Dean*  
The Reverend Canon Nathaniel Katz *Cathedral Canon*  
Dr. Greg Garrett *Canon Theologian*  
The Rev. Mary Haddad *Priest Associate*  
The Rev. Sara MacVane *Priest Associate*

Zachary Ullery *Canon for Music* • Andrew Dewar *Organist* • Mitchell Miller *Organ Scholar*  
Jeb Seder *Canon for Development* • Carole Le Floc'h *Administrative and Financial Manager*  
Sarah Sturman *Communications Manager* • Timothy Thompson *Parish Coordinator*  
Dennis Mana-Ay *Facilities Manager* • Cian Grouke *Youth Ministry Coordinator*

*The mission of The American Cathedral in Paris is to share the good news of God in Christ by worship, word, and example, as a parish church in the city of Paris and as a cathedral in Europe, living our faith and serving the common good, inspired by our American, Episcopal, and Anglican heritage and open to the cultures, languages and faiths that surround us. We pursue this mission through prayer, observance of the sacraments, fellowship, education, stewardship, and outreach to our community and the world beyond.*

[www.amcathparis.com](http://www.amcathparis.com)



ORDER OF SERVICE

ORGAN VOLUNTARY: "O Mensch, bewein dein Sünde groß," BWV 622

J. S. Bach (1685-1750)

*Please stand for the opening hymn during which the Bishops and other Ministers enter.*

HYMN: 359, "God of the prophets, bless the prophets' heirs"

TOULON

*(Omit Stanza 4)*

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
 3 A - noint them priests! help them to in - ter - cede with all thy  
 \*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emr  
 2 need their quick - ened hearts a - wake; fill them with power, their lips mak  
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
 5 go to tell all realms thy grace: in - spired of thee, may they cour

1 task pre - pares, make each one strong - er, no - bler than the last.  
 2 el - o - quent for righteous - ness that shall all e - vil break.  
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
 5 all but loss, and stand at last with joy be - fore thy face.

## A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures forever.

*The Celebrant then reads the following Scripture:*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. (Hebrews 4:14, 16)

*Following the reading, the celebrant says* Let us confess our sins against God and our neighbor.

*Silence. The people kneel, as able.*

*All join in the Confession:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The celebrant alone stands and gives the absolution:*

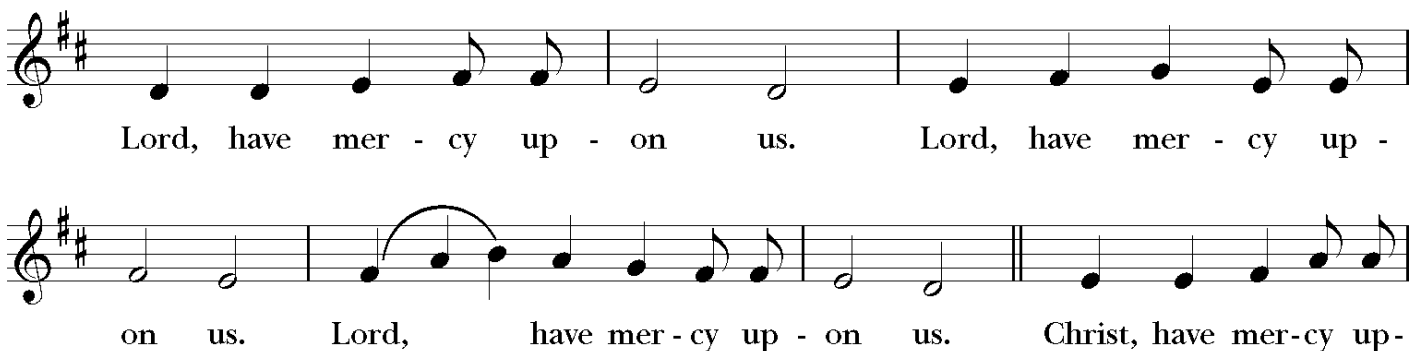
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ;  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All say Amen.*

*All are invited to stand, as able.*

KYRIE Sung by all

*Healey Willan (1880-1968)*



Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray:

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*All are invited to be seated.*

## THE MINISTRY OF THE WORD

THE FIRST READING: Isaiah 50:4-9a

*Read by Dawn Baity*

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord.

*All respond*     **Thanks be to God.**

THE PROPER PSALM: Psalm 70     *Sung by the Choir*

*James Turle (1802-1882)*

*Deus, in adiutorium*

- 1 Be pleased, O God, to deliver me; \*  
O Lord, make haste to help me.
- 2 Let those who seek my life be ashamed  
and altogether dismayed; \*  
let those who take pleasure in my misfortune  
draw back and be disgraced.
- 3 Let those who say to me "Aha!" and gloat over me turn back, \*  
because they are ashamed.
- 4 Let all who seek you rejoice and be glad in you; \*  
let those who love your salvation say for ever,  
"Great is the Lord!"
- 5 But as for me, I am poor and needy; \*  
come to me speedily, O God.
- 6 You are my helper and my deliverer; \*  
O Lord, do not tarry.

THE SECOND READING: Hebrews 12:1-3

*Read by Thomas-Xavier Martin*

Since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

The Word of the Lord.

*All respond*     **Thanks be to God.**

All are invited to stand and sing, as able.

HYMN: 474, "When I survey the wondrous cross"

ROCKINGHAM

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an  
Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,  
count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

THE GOSPEL: John 13:21-32

*The Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*All respond* Glory to you, Lord Christ.

At supper with his friends, Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." The disciples looked at one another, uncertain of whom he was speaking. One of his disciples-- the one whom Jesus loved-- was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of

Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, “Do quickly what you are going to do.” Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, “Buy what we need for the festival”; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night.

When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.”

The Gospel of the Lord.

*All respond*     **Praise to you, Lord Christ.**

THE SERMON

The Right Reverend Dr. Robert Innes  
*Bishop of Gibraltar in Europe*

*Silence for reflection.*

THE RENEWAL OF COMMITMENT TO MINISTRY

*A bishop says*

Brothers and sisters,  
before we offer to God the renewal of our commitment  
to ministry in his Church,  
and bless the oils that will be used throughout our Diocesan and Convocation families  
as a sign of salvation and of the Spirit’s indwelling power,  
let us, both priests and people,  
first recall with gratitude all those whom we here represent—  
the great dispersal of the communities of the Convocation and the Diocese  
across and beyond this continent—  
especially those who are sick,  
those preparing for baptism and confirmation,  
and those who are preparing to be ordained  
to the sacred ministry as deacons and priests.  
May God unite our hearts and prayers with theirs  
by the same Spirit whose presence we invoke.

God our loving Father,  
pour out afresh upon our brothers and sisters in this diocese  
the gifts of your Holy Spirit.  
Open our ears to hear your Word, open our hearts to you in prayer,  
that we may receive with ever deeper faith the Bread of Life  
and be signs of your presence to the world of today.  
Hear our prayer through Jesus Christ our Lord. **Amen.**

*A bishop says*

My brothers and sisters,  
at his Last Supper,  
our Lord Jesus Christ gave his disciples a new commandment,  
that they should love one another,  
and he prayed that they might be one.  
He gave them an everlasting sign of his own love,



in the sacrament of bread and wine.  
He consecrated himself to his Father's service,  
to be the high priest of the New Covenant.  
I invite you now to dedicate yourselves afresh to his service,  
as stewards of the mysteries of God, and ministers of his grace.

*A bishop addresses the lay ministers:*

When you were commissioned,  
you undertook to be faithful in prayer,  
and by word and example  
to minister to those for whom Christ died.  
Will you do all that is in your power to witness to God's love  
for his people?

*Lay Ministers: By the help of God, I will.*

*A bishop addresses the deacons:*

At your ordination as a deacon, you received the yoke of Christ,  
who came not to be served but to serve.  
Will you continue faithfully in this ministry,  
to build up God's people in his truth and serve them in his name?

*Deacons: By the help of God, I will.*

*The bishop addresses the priests:*

At your ordination to the priesthood,  
you took authority to watch over and care for God's people,  
to absolve and bless them in his name,  
to proclaim the gospel of salvation,  
and to minister the sacraments of his New Covenant.  
Will you continue as faithful stewards of the mysteries of God,  
preaching the gospel of Christ and ministering his holy sacraments?

*Priests: By the help of God, I will.*

*Bishop Mark*

*A lay person addresses the Bishops:*

At your ordination as bishop  
you received the gift of the Spirit,  
that you might lead the Church in mission,  
and send out ministers in Christ's name;  
that you might promote its unity,  
uphold its discipline, and guard its faith;  
and that you might teach and govern the people  
committed to your charge.  
Will you continue faithfully in this ministry,  
watching over Christ's own flock,  
and building them up in the unity of the Spirit and the bond of peace?

*Bishops: By the help of God, I will.*

*Dawn Beaty?*

*A lay person addresses all the ministers:*

May the God of peace sanctify you wholly;  
and may your spirit and soul and body be kept sound and blameless  
at the coming of our Lord Jesus Christ.  
He who calls you is faithful, and he will accomplish it.

All:       **Amen. Lord, have mercy.**

*The people stand, and the bishops address them:*

My brothers and sisters, pray for all who minister, that they may be constant in prayer and steadfast in faith,  
and serve your people with joy.

**Lord, hear us.**

Pray for your deacons, that the Lord may pour upon them the riches of his grace.  
Pray that he who has called them to his service may make them worthy of his calling.

**Lord, hear us.**

Pray for your priests. Ask the Lord to bless them with the fullness of his love,  
that they may be faithful ministers of his word and sacrament,  
and lead his people in the way of salvation.

**Lord, hear us.**

Pray for your bishops, that despite our unworthiness we may be faithful  
to the great trust that has been handed to us.  
Pray that we may become more like our Good Shepherd and great High Priest,  
the teacher and servant of us all,  
and so become more and more a sign of Christ's loving presence among you.

**Lord, hear us.**

Pray for the families of those who minister, for their homes,  
and for all with whom they share their lives.

**Lord, hear us.**

May the Lord in his love keep us ever close to him,  
and may he bring us all to the fullness of eternal life.

**Amen.**

THE PEACE

*Celebrant*       The peace of Christ be always with you.  
*People*           **And also with you.**

*All may greet one another in the Name of the Risen Lord.*

WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

OFFERTORY ANTHEM *Sung by the choir*

“How lovely are the messengers”

*Felix Mendelssohn (1809–1847)*

How lovely are the messengers that preach us the gospel of peace.  
To all the nations is gone forth the sound of their words,  
throughout all the lands their glad tidings.

—*Romans 10: 15, 18*

### PRAYER OVER THE OILS

*A bishop says* Blessed be the God and Father of our Lord Jesus Christ,

*All:* **Who has blessed us in Christ with every spiritual blessing.**

*A minister brings forward a vessel of oil, saying* The oil for the anointing of the sick and dying.

*A bishop receives the oil and says*

Blessed are you, sovereign God, gentle and merciful, creator of heaven and earth.  
Your Word brought light out of darkness, and daily your Spirit renews the face of the earth.  
Your anointed Son brought healing to those in weakness and distress.  
He broke the power of evil and set us free from sin and death  
that we might praise your name for ever.  
By the power of your Spirit  
may your blessing rest on those who are anointed with this oil in your name;  
may they be made whole in body, mind and spirit, restored in your image, renewed in your love,  
and serve you as sons and daughters in your kingdom.

*All:* **Blessed be God for ever.**

*A minister brings forward a vessel of oil, saying* The oil for the signing with the cross at baptism.

*A bishop receives the oil and says*

Blessed are you, sovereign God, the protector of all who believe in you.  
Your anointed Son overcame the powers of evil when he was lifted high upon the cross.  
By the power of your Spirit  
may your blessing rest on those who are anointed with this oil in your name;  
as they come to the waters of baptism,  
may it be for them a sign of your defense in their fight against sin, the world and the devil,  
and bring them to share in Christ’s victory.

*All:* **Blessed be God for ever.**

*A minister brings forward a vessel of oil, saying* The oil of chrism.

*A bishop receives the oil and says*

Blessed are you, sovereign God and eternal Father,  
upholding by your grace all who hear your call.  
Under your Old Covenant priests and kings were anointed to serve you  
and in the fullness of time you anointed your Son by the Holy Spirit  
to be the Christ, the Savior and Servant of all.  
By the power of your Spirit  
may your blessing rest on those who are anointed with this chrism in your name;  
let it be for them a sign of joy and gladness as they share  
in the royal priesthood of the New Covenant

and make known the kingdom of Jesus Christ our Lord,  
to whom with you and the Holy Spirit we lift our voices of thanks and praise.

*All:* Blessed be God, our strength and our salvation, now and for ever. Amen.

### THE GREAT THANKSGIVING (Eucharistic Prayer A)

*All are invited to stand, as able.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord:

For our sins he was lifted high upon the cross,  
that he might draw the whole world to himself;  
and, by his suffering and death,  
he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels  
and with all the company of heaven, who for ever sing this hymn  
to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS *Sung by all*

*Healey Willan (1880-1968)*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER** *Said by each in their own language*

Our Father, who art in heaven,  
hallowed be thy Name, ,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven..  
Give us this day our daily bread. .  
And forgive us our trespasses, ,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses,  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.

# THE BREAKING OF THE BREAD

FRACTION ANTHEM Sung by all

*Healey Willan (1880-1968)*

*(organ)* *All*  
O Lamb of God, that ta - kest a -  
way the sins of the world, have  
mer - cy up - on us. *(organ)* O Lamb of  
God, that ta - kest a - way the sins of the  
world, have mer - cy up - on us.  
*(organ)* O Lamb of God, that ta - kest a -  
way the sins of the world,  
*(organ)* grant us thy peace.

## THE INVITATION

*The celebrant says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION

*All are welcome to share in the Eucharist, the feast of the Lord's Supper.*

*Communion will be administered in front of the altar rail. Please follow the directions of the ushers.*

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.*

*You are invited to stand to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current health guidelines, we are unable to offer the cup.*

COMMUNION ANTHEM: Ubi caritas

Maurice Duruflé (1902–1986)

*Sung by the Choir in Latin*

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum  
Et ex corde diligamus nos sincero.  
Ubi caritas et amor, Deus ibi est.  
Amen.

*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.  
Where charity and love are, God is there.  
Amen.*

*—Traditional antiphon of the Maundy Thursday rite*

*All are invited to stand, as able.*

THE POST-COMMUNION PRAYER *Said by all*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen

THE BLESSING

*Bishop:* Our help is in the name of the Lord;  
*People:* **The maker of heaven and earth.**

*Bishop:* Blessed be the name of the Lord;  
*People:* **From this time forth for evermore.**

*Bishop:* The Father, whose glory fills the heavens,  
cleanse you by his holiness and send you to proclaim his word. **Amen.**  
The Son, who has ascended to the heights,  
pour upon you the riches of his grace. **Amen.**  
The Holy Spirit, the Comforter,  
equip you and strengthen you in your ministry. **Amen.**  
And the blessing, merch, and grace of God almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

All are invited to stand and sing, as able.

HYMN: 518, "Christ is made the sure foundation"

WESTMINSTER ABBEY

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er  
cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* Thanks be to God.

ORGAN VOLUNTARY: Fantasia in G Minor, BWV 542

*J. S. Bach*

*Please refrain from entering the Chapel of St. Paul the Traveler until the Organist has completed the Voluntary.  
The service is being broadcast live, and the chapel is a production space.*